



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Klein L. Johnson

Serial No.: 09/342,801

Examiner: Mooney, Michael P.

Filed: June 29, 1999

Group Art Unit: 2874

For: HERMETIC CHIP-SCALE PACKAGE FOR PHTONIC DEVICES

Docket No.: H16-25073 US (1139.1125101)

TECHNOLOGY CENTER 2800

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BEFORE
MAILING DATE OF EITHER A FINAL ACTION OR NOTICE
OF ALLOWANCE (37 CFR 1.97(c))

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: EL921287887US, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C., 20231 on this 20th day of November, 2002.

By

Lynn Thompson
Lynn Thompson

Dear Sir:

Pursuant to the obligations of candor and good faith imposed by 37 C.F.R. 1.56, the documents listed on the attached PTO-1449 are hereby disclosed.

No representation is intended to be made hereby that any of the cited references establishes, by itself or in combination with other information, a prima facie case of unpatentability of any claim of the present case.

The information disclosure statement transmitted herewith is being filed after three months of the filing date of this national application or the date of entry of the national stage as set forth in Section 1.491 in an international application or after the mailing date of the first Office Action on the

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merits, whichever event occurred last but before the mailing date of either a final action under Section 1.113 or a notice of allowance under Section 1.311, whichever occurs first.

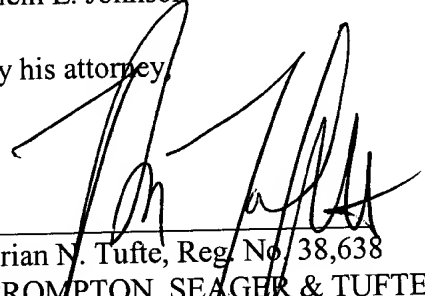
Accompanying this transmittal are fees in the amount of \$180.

Respectfully submitted,

Klein L. Johnson

By his attorney,

Dated: November 20, 2002



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